

**To:** Alison Jones[ajones@clearcreekassociates.com]; Rebecca Sawyer[rsawyer@excelsiormining.com]  
**Cc:** Doug Bartlett[DBartlett@clearcreekassociates.com]; Albright, David[Albright.David@epa.gov]  
**From:** Rumrill, Nancy  
**Sent:** Wed 6/21/2017 8:42:27 PM  
**Subject:** RE: Gunnison UIC Permit

Hi Alison,

We can try referring to the redline version. We will likely have more clarifications to discuss.

Thanks, Nancy

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*Nancy Rumrill (rumrill.nancy@epa.gov)*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Alison Jones [mailto:ajones@clearcreekassociates.com]  
**Sent:** Wednesday, June 21, 2017 1:28 PM  
**To:** Rumrill, Nancy <Rumrill.Nancy@epa.gov>; Rebecca Sawyer <rsawyer@excelsiormining.com>  
**Cc:** Doug Bartlett <DBartlett@clearcreekassociates.com>; Albright, David <Albright.David@epa.gov>

**Subject:** RE: Gunnison UIC Permit

Nancy,

Rebecca asked me to get back to you. I (and other members of our team) appear to have misunderstood what you wanted regarding the final response. I think the best thing to do is just go to the applicable section of the redline application document and see how we addressed the comment. Is that appropriate, or do you want us to handle it in another way?

Alison

**From:** Rumrill, Nancy [<mailto:Rumrill.Nancy@epa.gov>]  
**Sent:** Wednesday, June 21, 2017 12:51 PM  
**To:** Rebecca Sawyer  
**Cc:** Alison Jones; Doug Bartlett; Albright, David  
**Subject:** RE: Gunnison UIC Permit

Hi Rebecca,

We did receive the revised application. It was my understanding that you would also submit a final response to comments. Your previous response was draft. Would you clarify?

Thanks, Nancy

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 United States Environmental Protection Agency

*Nancy Rumrill* ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Rebecca Sawyer [<mailto:rsawyer@excelsiormining.com>]

**Sent:** Tuesday, June 20, 2017 11:07 AM

**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>; Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>

**Cc:** Alison Jones ([ajones@clearcreekassociates.com](mailto:ajones@clearcreekassociates.com)) <[ajones@clearcreekassociates.com](mailto:ajones@clearcreekassociates.com)>;

Doug Bartlett <[dbartlett@clearcreekassociates.com](mailto:dbartlett@clearcreekassociates.com)>

**Subject:** Gunnison UIC Permit

Nancy,

You should have the revised UIC application now, of which a copy was also sent to James Walker.

We would like to discuss with you and your team on Thursday, June 22, 2017, at 10:00 am the progress on the permit,

any outstanding issues and the schedule moving forward.

The new call in number is 515-739-1020, conference code 170632.

We received the concurrence letter from USFWS, and understand that the “other federal considerations” have now been fully addressed.

Please let me know if there are any specific topics that EPA has for discussion, so we can prepare.

Thanks,

Becky